

**Brockport Central School District**  
40 Allen Street, Brockport, New York 14420-2296

## **Mission Statement**

*We engage and empower each student to achieve excellence as a learner and citizen.*

## **Board Members**

Terry Ann Carbone (2024)  
Jeffrey Harradine (2027)  
David Howlett (2025)  
Robert Lewis (2028)  
Kathy Robertson (2024)  
David Stroup (2024)  
Michael Turbeville (2028)

**January 23, 2024**

**6 p.m.**

**Board Room**



# Brockport Central School District

40 Allen Street, Brockport, New York 14420-2296

We, the Board of Education, promise to:

- Put students first
- Set clear goals and focus on task at hand
- Be respectful
- Recognize and value differences
- Engage in honest communication
- Honor and maintain confidentiality
- Speak with one voice
- Work hard and have fun

**January 23, 2024**

**Regular Board Meeting 6 p.m.**

**District Board Room**

**Call to Order  
Pledge to the Flag  
Fire Exits**

**Motion to Approve the Order of the Agenda**

**Approval of Minutes**

- January 9, 2024 – Regular Meeting Minutes

**Board Presentations:**

- Barclay School Presentation: Scott Morrison, Principal
- Hill School Presentation: Tina Colby, Principal and Michael Bourne, Assistant Principal

**Communications – Public Comments:**

Members of the audience wishing to speak must sign in no later than 5:55 p.m. A period of time, not to exceed 30 minutes, is set aside at regular meetings of the board for the purpose of hearing comments from interested individuals. Board of Education members will not engage in conversation or answer questions during this portion of the meeting.

- Each speaker is allowed up to five (5) minutes to present his/her remarks.
- Speakers must not give or defer their time slot to another person.
- All remarks must be addressed to the President of the Board, or the presiding officer. Please ensure remarks are respectful and dignified. Public comments must not single any individuals out by using names or identifiable information.

**Board Reports:**

| <b>Committee</b>           | <b>Last Meeting</b>        | <b>Next Meeting</b>         | <b>Committee Member(s)</b>          |
|----------------------------|----------------------------|-----------------------------|-------------------------------------|
| BOCES Board                | January 17, 2024<br>6 p.m. | February 14, 2024<br>6 p.m. | Mr. Gerald Maar<br>(BCSD Liaison)   |
| MCSBA Information Exchange | January 10, 2024<br>4 p.m. | February 7, 2024<br>Noon    | Member Carbone/<br>Member Robertson |



# Brockport Central School District

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|                                 |                                |                                |   |
|---------------------------------|--------------------------------|--------------------------------|---|
| MCSBA Board Leadership Meeting  | November 8, 2023<br>5:45 p.m.  | February 28, 2024<br>5:45 p.m. | President Harradine                         |
| MCSBA Labor Relations Committee | January 17, 2024<br>Noon       | February 14, 2024<br>Noon      | Member Turbeville<br>Superintendent Bruno   |
| MCSBA Legislative Committee     | January 31, 2024<br>Noon       | February 28, 2024<br>Noon      | Member Carbone                              |
| MCSBA Executive Committee       | November 29, 2023<br>5:45 p.m. | February 14, 2024<br>5:45 p.m. | President Harradine<br>Superintendent Bruno |

**1. New Business**

**2. Policy Development**

None

**3. Instructional Planning & Services**

3.1 Verbal – Ryan Lanigan, Assistant Superintendent for Instruction

3.2 Verbal – Lynn Carragher, Assistant Superintendent for Inclusive Education and Instruction

3.3 Approval of CSE Recommendations (3.3.1-

3.3.1 On December 14, 20 and 21, 2023, and January 3, 9 and 10, 2024 the District Committee on Special Education reviewed students and made recommendations for placement.

3.3.2 On December 11, 13, 14, 15, 18, 19, 20 and 21, 2023, and January 5, 9 and 12, 2024 the District Subcommittee on Special Education reviewed students and made recommendations for placement.

3.3.3 On November 15, and December 6, 14, 20 and 21, 2023, and January 8, 2024 the Committee on Preschool Special Education reviewed students and made recommendations for placement.

3.3.4 On December 8, 11, 13 and 20, 2023, the Ginther Subcommittee on Special Education reviewed students and made recommendations for placement.

3.3.5 On November 21 and 30, and December 5, 13 and 21, 2023, and January 5, 8 and 9, 2024, the Barclay Subcommittee on Special Education reviewed students and made recommendations for placement.

3.3.6 On November 30, and December 12 and 21, 2023, and January 2, 2024, the Hill Subcommittee on Special Education reviewed students and made recommendations for placement.

3.3.7 On December 11, 12, 14, 15 and 19, 2023, and January 3, 8, and 10, 2024, the Oliver Subcommittee on Special Education reviewed students and made recommendations for placement.

3.3.8 On December 8, 14, 15, and 19, 2023, and January 5 and 11, 2024, the High School Subcommittee on Special Education reviewed students and made recommendations for placement.

**4. Personnel**

**CERTIFIED**

**4.1 Appointments**

4.1.1 Nina Danno, to be appointed as a long-term substitute LOTE Teacher at Oliver Middle School effective January 29, 2024 through May 17, 2024. Annual salary \$43,000. (prorated \$16,124)

**4.2 Resignations**

4.2.1 Lauren Ferrimani-Smith, High School Social Worker, resigning effective January 17, 2024.



# Brockport Central School District

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- 4.2.2 Jeanmary Day, Barclay School Nurse, resigning for the purpose of retirement effective February 24, 2024
- 4.2.3 Karen Bourg, Hill School Elementary Teacher, resigning for the purpose of retirement effective June 30, 2024.
- 4.2.4 Stephen Fiorino, Hill School Elementary Teacher, resigning for the purpose of retirement effective March 9, 2024.
- 4.2.5 Jessica Varley, ELA Teacher at Oliver Middle School, resigning effective February 16, 2024.

## 4.3 Substitutes

- 4.3.1 Douglas Schwind, Contracted Building Substitute, \$160 per day
- 4.3.2 Jenna Heick, pending fingerprint clearance
- 4.3.3 Brenna Colucci, Nurse, pending fingerprint clearance

## 4.4 Teacher Immersion Fellowship Program Participants

- 4.4.1 Margaret King
- 4.4.2 Sara Herkey
- 4.4.3 Elizabeth Ervin

## 4.5 Leaves of Absence

None

## 4.6 Other

- 4.6.1-4.1.8 The following staff to be appointed as Student Support Program Teachers at the high school effective February 20, 2024 through February 23, 2024, at a rate of \$42.00 per hour.
- 4.6.1 Keishla Santiago
- 4.6.2 Scott Hopsicker
- 4.6.3 Maria Daley
- 4.6.4 Allen Barton
- 4.6.5 Craig Coon
- 4.6.6 Hugo Herrera
- 4.6.7 Brittany Moorhead
- 4.6.8 Pamela Hasen
- 4.6.9 Cindy Graham, Mentor Teacher, \$600 (prorated January – June)
- 4.6.10 **UPDATE** Matt Schirmer, Long term substitute Varsity Wrestling Coach, Level A – Off step 2 ~~\$1639~~ **\$1536**-(January ~~11~~ **15** – Feb 2)
- 4.6.11 Neil Czerniak, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$9380.56.
- 4.6.12 Matthew Schirmer, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$5442.34.
- 4.6.13 Justin Geist, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$8236.12.
- 4.6.14 Shawn Prior, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$4656.66.
- 4.6.15 Ariel Dickinson, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$6167.04.
- 4.6.17 Patricia Arnold, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$7002.98.





# Brockport Central School District

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## **CLASSIFIED**

### **4.7 Appointments**

- 4.7.1 Sarah Brundage, to be appointed as a probationary Cleaner at the High School effective January 24, 2024. Rate is set at \$15.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.
- 4.7.2 Sandra Lapinski, to be appointed as a probationary Cleaner at the High School effective January 24, 2024. Rate is set at \$15.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025. (Pending fingerprint clearance.)
- 4.7.3 Ilija Torres, to be appointed as a probationary School Aide/Cafeteria Monitor at Ginther School effective February 5, 2024. Rate is set at \$15.50 per hour. Probationary period begins on February 5, 2024 and ends on February 4, 2025.
- 4.7.4 Jillian Bourke, to be appointed as a probationary Bus Driver in the Transportation Department effective January 24, 2024. Rate is set at \$21.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.
- 4.7.5 Lisa Eichas, to be appointed as a probationary Bus Driver in the Transportation Department effective January 24, 2024. Rate is set at \$21.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.

### **4.8 Resignations**

- 4.8.1 Jacob Coogan, Cleaner, Buildings and Grounds, resigning effective January 27, 2024.
- 4.8.2 Ilija Torres, Teacher Aide, Oliver Middle School, resigning effective February 4, 2024 pending board approval to the position of School Aide/Cafeteria Monitor.

### **4.9 Substitutes**

- 4.9.1 Victoria O'Mara, Food Service Helper
- 4.9.2 Jennifer Craver, Bus Driver

### **4.10 Volunteers**

- 4.10.1 Brenda Brunette

### **4.11 College Participants**

- 4.11.1 Joseph Yaeger, Field Experience, (A. Pakusch)
- 4.11.2 Chalana Hampton, Field Experience, (L. Byrne-Emmerson)
- 4.11.3 Samantha Privitera-Reynolds, Field Experience, (M. Purcell)
- 4.11.4 Paige Thowe, Field Experience, (K. Sherman)

### **4.12 Leaves of Absence**

- 4.12.1 Doretta Arva, Teacher Aide & School Aide/Cafeteria Monitor, effective February 13, 2024 through the anticipated date of March 26, 2024.

### **4.13 Other**

- 4.13.1 UPDATE – Angela Yockel, change from Probationary appointment to Permanent appointment as a School Aide/Cafeteria Monitor retroactive to January 18, 2024.
- 4.13.2 UPDATE – Mackenzie Edlund, change from Probationary appointment to Permanent appointment as a Teacher Aide retroactive to January 22, 2024.

## **5. Financial**

- 5.1 Verbal – Jill Reichhart, Director of Finance
- 5.2 Approval of Construction Management Services for the 2023 Capital Improvement Project
- 5.3 Approval of the 2023 Capital Improvement Project Bond



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- 6. Physical Plant, Safety & Security, Transportation and Support Services**
  - 6.1 Verbal – Darrin Winkley, Assistant Superintendent for Business
  - 6.2 Approval of the Gym Finishes Contract as part of the 2023 Oliver Middle School 100K Project
  - 6.3 Approval of the Roofing Contract as part of the 2023 Oliver Middle School 100K Project
  
- 7. Human Resources**
  - 7.1 Verbal – Jerilee Gulino, Assistant Superintendent for Human Resources
  
- 8. Report of the Superintendent of Schools**
  - 8.1 Verbal – Sean C. Bruno, Superintendent of Schools
  
- 9. Board Operations**

None
  
- 10. Old Business**

None
  
- 11. Other Items of Business**

None
  
- 12. Round Table**
  
- 13. Executive Session**
  - 13.1 It is anticipated that the Board will enter into Executive Session for the purpose of discussing the employment history of a particular person.
  
- 14. Adjournment**

**Next Board of Education Meeting:  
February 6, 2024, 6 p.m., District Board Room**

**BROCKPORT CENTRAL SCHOOL  
BOARD OF EDUCATION  
January 9, 2024**

These are the minutes of the Regular Board Meeting held on January 9, 2024. The meeting was called to order at 6:05 p.m. by Vice President Lewis.

The following Board Members were in attendance:

Terry Ann Carbone, Board Member  
David Howlett, Board Member  
Robert Lewis, Vice President  
Kathy Robertson, Board Member

Also present were:

Sean Bruno, Superintendent of Schools  
Lynn Carragher, Assistant Superintendent for Inclusive Education and Instruction  
Jerilee Gulino, Assistant Superintendent for Human Resources  
Ryan Lanigan, Assistant Superintendent for Instruction  
Jill Reichhart, Director of Finance  
Deb Moyer, District Clerk

Excused:

Jeffrey Harradine, President  
David Stroup, Board Member  
Michael Turbeville, Board Member

### **ORDER OF THE AGENDA**

Ms. Robertson moved, seconded by Ms. Carbone, the Board of Education approved the order of the agenda. The motion carried 4-0.

### **MINUTES**

Ms. Carbone moved, seconded by Ms. Robertson, that the Board of Education approve the December 19, 2023 Regular Meeting Minutes. The motion carried 4-0.

### **BOARD PRESENTATIONS**

- None

### **COMMUNICATION – PUBLIC COMMENTS**

- None

### **BOARD REPORTS**

- Ms. Carbone attended the Jan. 3 MCSBA Legislative Committee meeting. Reading instruction based on science with a phonics emphasis called Science of Reading, was discussed. She shared a group is planning to go to Albany for lobbying and the Legislative Breakfast is coming up.

#### **1. New Business**

- None

#### **2. Policy Development**

- None

#### **3. Instructional Planning & Services**

##### **3.1 Verbal – Ryan Lanigan, Assistant Superintendent for Instruction**

- Mr. Lanigan provided an update on the High School master schedule. A scheduling committee meeting

will be held Jan. 31; will be meeting with students to get their input. He also met with department leaders and is looking at options for second semester to promote more offerings for students.

- 3.2 Mr. Howlett moved, seconded by Ms. Robertson, RESOLVED, that the Board of Education approve the Brockport Varsity Softball team to attend the Grand Stand Softball Classic in Myrtle Beach, South Carolina, March 29-April 5, 2024. The motion carried 4-0.
- 3.3 Ms. Carbone moved, seconded by Ms. Robertson, RESOLVED, that the Brockport Clarkson Learning Center is approved to partner with the Brockport Central School District in providing the UPK Program. The motion carried 4-0.
- 3.4 Verbal – Lynn Carragher, Assistant Superintendent for Inclusive Education and Instruction
- Ms. Carragher shared her office is certifying data to the state and working on verification reports regarding students with disabilities to ensure data is accurate.

3.5 Approval of CSE Recommendations

- None

#### 4. Personnel

Ms. Carbone moved, seconded by Mr. Howlett, RESOLVED, that the Board approved Personnel items 4.1-4.13. The motion carried 4-0.

### CERTIFIED

#### 4.1 Appointments

- 4.1.1 **UPDATE**, Miranda Johnson, to be appointed as a long-term substitute (0.1 FTE) Special Education Teacher effective September 18, 2023 through ~~February 2, 2024~~ June 28, 2024. Annual salary \$43,000 (prorated ~~\$1999~~ \$4106).
- 4.1.2 Angela May, to be appointed as an Elementary Teacher at Hill School effective February 8, 2024. Professional certificates in Early Childhood Education (Birth- Grade 2) and Childhood Education (Grades 1-6). Probationary period February 8, 2024 through February 7, 2027. This expiration date is tentative and conditional only. In order to be eligible and considered for tenure the employee must meet all requirements of Education Law and corresponding regulations. Annual salary \$59,045 (prorated \$28,046).

#### 4.2 Resignations

None

#### 4.3 Substitutes

- 4.3.1 Ella Buchanan
- 4.3.2 Jeremy Rheinwald
- 4.3.3 Anna Roggow-Kim, Contracted Building Substitute, \$160 per day
- 4.3.4 Claire Odett, Contracted Building Substitute, \$160 per day
- 4.3.5 Nina Danno
- 4.3.6 Amy Callahan, Contracted Building Substitute, \$160 per day
- 4.3.7 Troy Leibert
- 4.3.8 Daniel Behrend, pending fingerprint clearance
- 4.3.9 Karen Stein, Nurse
- 4.3.10 Beth Friedo, pending fingerprint clearance
- 4.3.11 Sidnee Burlee

#### 4.4 Teacher Immersion Fellowship Program Participants

None

#### 4.5 Leaves of Absence

None

#### 4.6 Other

- 4.6.1 Michael Casale, High School Mental Health Department Chair, \$3393 (prorated \$2035 January – June)
- 4.6.2 Christine Howlett, Mentor Teacher, \$600 (prorated January – June)
- 4.6.3 Lisa Lancia, Mentor Teacher, \$300 (prorated January – March)
- 4.6.4 Veronica Cellura, Mentor Teacher, \$600 (prorated January – June)
- 4.6.5 Creation of one (1.0 FTE) Elementary Teacher
- 4.6.6 Ashley Grant, Substitute AIS Sunrise Math Teacher at Barclay School effective January 17, 2024 through March 27, 2024, at a rate of \$53.00 per hour.
- 4.6.7 Matt Schirmer, Long term substitute Varsity Wrestling Coach, Level 1 – Off step 2 \$1639 (January 11-February 2)
- 4.6.8 UPDATE Sarah Hyatt, change from probationary appointment to permanent appointment as a School Nurse retroactive to October 31, 2023.
- 4.6.9 UPDATE, Stacey Snyder, change from probationary appointment to permanent appointment as School Food Service Director II retroactive September 7, 2023.
- 4.6.10 UPDATE, Angelica Coudriet, change from probationary appointment to permanent appointment as Music Therapist retroactive September 7, 2023.

## **CLASSIFIED**

### **4.7 Appointments**

- 4.7.1 Michelle O'Leary, to be appointed as a probationary Bus Attendant in the Transportation Department effective January 10, 2024. Rate is set at \$15.50 per hour. Probationary period begins on January 10, 2024 and ends on January 9, 2025.
- 4.7.2 Dolores Gratto, to be appointed as a probationary Bus Driver in the Transportation Department effective January 10, 2024. Rate is set at \$21.50 per hour. Probationary period begins on January 10, 2024 and ends on January 9, 2025.

### **4.8 Resignations**

- 4.8.1 Steven Hall, Student Support Partner, Security, resigning effective December 18, 2023.
- 4.8.2 Chelsea Phelps, School Aide/Cafeteria Monitor, Hill School, resigning effective January 15, 2024.
- 4.8.3 Resolved, that in lieu of reinstatement of a Civil Service Clerk IV employee in accordance with the November 2023 decision of Arbitrator Jay Siegel, the Board hereby approves the individual's written voluntary resignation, effective November 27, 2023.
- 4.8.4 Peggy John, Bus Attendant, Transportation Department, resigned effective December 21, 2023.
- 4.8.5 Santiago Ruiz-Cardenas, Cleaner, Barclay School, resigning effective January 19, 2024.

### **4.9 Substitutes**

- 4.9.1 Lillian LaShomb, Teacher Aide, pending fingerprint clearance
- 4.9.2 Luis Delgado, Bus Driver, pending fingerprint clearance
- 4.9.3 Charles Mancuso, Bus Driver
- 4.9.4 Robert Sweeney, Bus Driver, pending fingerprint clearance
- 4.9.5 Mark VanWie, Student Support Partner, pending fingerprint clearance
- 4.9.6 Jill Bourke, Bus Driver
- 4.9.7 Lisa Eichas, Bus Driver

### **4.10 Volunteers**

- 4.10.1 Brianna Scott
- 4.10.2 Jason Scott
- 4.10.3 Marissa Brown
- 4.10.4 Alyssa Conrow
- 4.10.5 Tammy McCulloough
- 4.10.6 Andrea Myer
- 4.10.7 Jeffrey Xue

### **4.11 College Participants**

- 4.11.1 Mya Mahon, Student Teacher, (J. Hoenk)
- 4.11.2 Gianna Salerno, Field Experience, (E. Reed)
- 4.11.3 Morgan Wright, Field Experience, (S. Worley)

- 4.11.4 Ashley Martinez, Internship, (J. Wentworth)
- 4.11.5 Andrew Horner, Field Experience, (C. Beyrle)
- 4.11.6 Anna Maria Olah, Field Experience, (J. Akers)
- 4.11.7 Sophie Richiusa, Field Experience, (A. Dunn)
- 4.11.8 Natalie Galioto, Field Experience, (J. Day)

#### **4.12 Leaves of Absence**

None

#### **4.13 Other**

- 4.13.1 UPDATE – Crystal Sepaniak, change from Probationary appointment to Permanent appointment as Food Service Helper retroactive to November 16, 2023.
- 4.13.2 UPDATE – Erica Baase, change from Probationary appointment to Permanent appointment as a Clerk I retroactive to December 8, 2023.
- 4.13.3 UPDATE – Jamie Porteus, change from Probationary appointment to Permanent appointment as an Office Clerk II retroactive to December 8, 2023.
- 4.13.4 UPDATE – Kimberly Pero, change from Probationary appointment to Permanent appointment as a Teacher Aide retroactive to December 20, 2023.
- 4.13.5 UPDATE – Brittney Jackson, change from Probationary appointment to Permanent appointment as an Office Clerk III retroactive to January 3, 2024.
- 4.13.6 UPDATE – Vicki Purtell, change from Probationary appointment to Permanent appointment as a Teacher Aide retroactive to January 3, 2024.
- 4.13.7 UPDATE – Lou Ellen Carroll, change from Probationary appointment to Permanent appointment as a Bus Attendant retroactive to October 19, 2023.
- 4.13.8 UPDATE – Catherine Cook, change from Probationary appointment to Permanent appointment as a Bus Driver retroactive to October 19, 2023.
- 4.13.9 UPDATE – Mary Ann Kramer change from Probationary appointment to Permanent appointment as a Bus Driver retroactive to October 19, 2023.
- 4.13.10 UPDATE – Timothy Mendez change from Probationary appointment to Permanent appointment as a Bus Driver retroactive to October 19, 2023.
- 4.13.11 UPDATE – Robin Wheeler, change from Probationary appointment to Permanent appointment as a Bus Attendant retroactive to October 26, 2023.
- 4.13.12 UPDATE – Peggy D’Angiolillo, change from Probationary appointment to Permanent appointment as a Bus Attendant retroactive to November 2, 2023.
- 4.13.13 UPDATE – Challi Way change from Probationary appointment to Permanent appointment as a Bus Driver retroactive to November 14, 2023.
- 4.13.14 UPDATE – Thomas McDonough change from Probationary appointment to Permanent appointment as a Bus Driver retroactive to November 21, 2023.
- 4.13.15 UPDATE – Jennifer Sawyer change from Probationary appointment to Permanent appointment as a Student Behavioral Assistant retroactive to October 9, 2023.
- 4.13.16 UPDATE – Gina Sweeney, change from Probationary appointment to Permanent appointment as an Office Clerk II retroactive to December 8, 2023.
- 4.13.17 UPDATE – Brittany Slocum, change from Probationary appointment to Permanent appointment as a Teacher Aide retroactive to December 5, 2023.
- 4.13.18 UPDATE – Jill Wright, change from Probationary appointment to Permanent appointment as a School Aide/Cafeteria Monitor retroactive to November 2, 2023.
- 4.13.19 UPDATE – Laurie Goltermann, change from Probationary appointment to Permanent appointment as a School Aide/Cafeteria Monitor retroactive to November 16, 2023.
- 4.13.20 UPDATE – Melisa Dickinson, change from Probationary appointment to Permanent appointment as an Office Clerk II retroactive to December 8, 2023.
- 4.13.21 UPDATE – Anna Beardslee, change from Probationary appointment to Permanent appointment as an Office Clerk III retroactive to January 3, 2024.

#### **5. Financial**

- 5.1 Verbal – Jill Reichhart, Director of Finance

- Ms. Reichhart shared the single and extra class audit reports are in and she will be scheduling an Audit Subcommittee meeting to review.
- 5.2 Mr. Howlett moved, seconded by Ms. Carbone, RESOLVED, the Board of Education approve the Financial Statements of Extraclassroom Activity Funds for the High School for October and November 2023 and the Hill School and Oliver Middle School for November 2023. The motion carried 4-0.
- 5.3 Ms. Robertson moved, seconded by Mr. Howlett, RESOLVED, that the Board of Education approve the Treasurer's Report for the month of November 2023, prepared by the District Treasurer, Jill Reichhart. The motion carried 4-0.
- 5.4 Ms. Robertson moved, seconded by Mr. Howlett, RESOLVED, that the Board of Education approve the Financial Report for the month of November 2023, prepared by the District Treasurer, Jill Reichhart. The motion carried 4-0.
- 5.5 Mr. Howlett moved, seconded by Ms. Carbone, RESOLVED, that the Board of Education approve the establishment of the Ethan R. Miller Scholarship. The motion carried 4-0.

## **6. Physical Plant, Safety & Security, Transportation and Support Services**

### **6.1 Verbal – Darrin Winkley, Assistant Superintendent for Business**

- None

## **7. Human Resources**

### **7.1 Verbal – Jerilee Gulino, Assistant Superintendent for Human Resources**

- Ms. Gulino shared that schools are no longer exempt from workplace violence prevention laws. We are creating a policy, with guidance that recently came out from Erie 1 BOCES; surveying our buildings to identify any potential risk factors and modifying our injury reporting form. Many of the requirements are already in place due to NYS Education Department requirements.

## **8. Report of the Superintendent of Schools**

### **8.1 Verbal – Sean C. Bruno, Superintendent of Schools**

- Mr. Bruno thanked the Board for approving another UPK provider. It will be more convenient for families living in Clarkson and Hamlin.
- Recent graduate Jeffrey Xue is volunteering to help with the food shelf.
- Scholarship opportunities for high school students will soon be posted on the Brockport High School website, in addition to School Links, to increase those applying for scholarship money.

## **9. Board Operations**

- None

## **10. Old Business**

- None

## **11. Other Items of Business**

- None

## **12. Round Table**

- Ms. Carbone shared she had the honor of attending the National Honor Society Induction – it was a great event to celebrate students achievements. The guest speaker, alumni Jamie Abrams who is a law professor at American University did a great job.



**13. Adjournment**

13.1 Mr. Howlett moved, seconded by Ms. Carbone, the Board adjourned the meeting at 6:22 p.m. The motion carried 4-0.

Prepared by:

\_\_\_\_\_  
Debra Moyer, District Clerk

\_\_\_\_\_  
Date

DRAFT

# PRESENTATIONS TO THE BOARD



Barclay School Updates  
January 23, 2024



# Agenda

- Strategic Plan
- Highlights
- Still to Come



# Strategic Plan



MTSS – Continue our work around the RTI process, implementing interventions to improve student performance.



Diversity, Equity, and Inclusion – Sharing the needs of an increasingly diverse population of learners with all staff to improve student performance.



Culture and Climate – Creating a positive, engaging, and empowering climate and culture

# PBIS Activities

- Four assemblies during the year to focus on clear expectations
  - Kickoff in September – Character Strong Introduction
  - January Booster – What should Danny Do? Scenarios from student behavior reports
  - April – Another focus on specific behaviors
  - June – End of year celebration
- Monthly character focus – Leading to student of month celebrations
  - Respect, Responsibility, Gratitude, Empathy, Perseverance, Honesty, Cooperation, Courage, Creativity
  - Reinforcers for these traits are also visible in our main hallway
- Tier two interventions by mental health team
  - Targeting second grade students who could use a boost in expected behaviors



# Rtl Process



Currently have 45 students who are referred through Rtl process



Continuing from previous year, new to process, new to district



Weekly meetings to look at student specific information, examine current interventions (academics, behavior), and determine any next steps



# Professional Growth Opportunities

- Teachers and aides have opportunities for professional development opportunities
  - SCD – offerings on engagement protocols, culturally responsive sustaining education, challenging behaviors, curriculum resources
- Coaching Opportunities with Instructional Coach
  - Coaching cycles as well as collaborations before school and in-class collaborations
- Monthly aide meetings
  - Run by Alana
  - Declarative Language and Regulation – Audra and Sara – PGP from previous year
    - What should you be doing?
    - I see that your classmates have there reading books out. Maybe you should get your reading book out.
    - Go play – think of a better communication





# Professional Growth Opportunities

- Data meetings through PLC work
  - Examining student responses and determining next steps
- Science of Reading – Sold a Story Podcast PD
- Introductions to Coding
- Canva



# Celebrations and Recognitions

- Monthly Lunch Bunch
- December Calendar with focus on staff and student celebrations
- Ticket Days – Formerly P2C days to focus on social/emotional needs of students
- Recognitions for staff at faculty meetings





# Examining Curriculum Resources

- Focus on standards aligned scoring for consistency
- ELA
  - Pacing Calendar and Assessments
  - Looking at second year whole school implementation and improving or engagement protocols
- Math
  - First year whole school implementation
  - Decision making on assessments and first year learning curves
  - Pilot teachers assisting with PLC meetings

# Highlights of the Future

- Books and Bingo – Partnership with PTSA and Book Fair
- Family Creativity Night – Board Vote
- Brockport Olympics – Partnership with Wellness Committee
- Middle of Year Benchmarking
- Sunrise Math January - March



# Fred Hill School Highlights 2023

Celebrating Our Achievements Together



# Fred Hill School Milestones

BCSD District Priorities



**MTSS**

**Climate and  
Culture**

**Diversity,  
Equity and  
Inclusion**

**Innovative  
Practices**



# MTSS

- Full Implementation of REVEAL
- Curriculum Workshops ELA/MATH
- Sunrise Math / Aimsweb
- Progress monitoring cycles
- Data Meetings
- PD data collection for all SPED



# **Sunrise Math**

**122 Hill Students Enrolled**

**Criterion includes NYS Test Score, Aimsweb Plus Composite, curriculum-based measures, and teacher recommendation**



# Climate and Culture

**Panorama  
Survey**

**Door  
Decorating**

**Christmas  
Party**

**Brockport  
Olympics**





# Diversity - Equity - Inclusion

---

- Student of the month - English and Spanish
- ASL PD for colleagues
- Fun Run
- Grand Lunch
- 50% increase in Orchestra





**Nominated by: Ms. Holbein**

**“Mónica es muy trabajadora, incluso cuando las cosas son difíciles, ¡siempre persevera! Mónica es muy responsable, siempre realiza un seguimiento de las tareas y se asegura de que se realicen con cuidado. ¡Buen trabajo Mónica!”**

**"Monica is a hard worker, even when things are difficult, she always perseveres! Monica is very responsible, always keeping track of assignments and making sure they are carefully done! Great work Monica!"**



### American Sign Language - Beginner Level Workshop

Instructor(s): Suzanne Wojtas

Dates: 11/16/2023

Status: Completed

▼ 1 Meeting(s)

| #  | Date             | Time               | Location            |
|----|------------------|--------------------|---------------------|
| 1. | Thu Nov 16, 2023 | 3:30 pm to 4:30 pm | Hill School Library |

Are you interested in learning American Sign Language? This beginner level workshop will teach some of the basics of ASL and provide some strategies for communicating using beginner level ASL. Rochester has one of the largest Deaf communities in the nation, and learning ASL helps us all participate more fully in all aspects of civic life and allows us to be good neighbors and create a welcoming community.



- Increased Safety and Security
- SEL classroom lessons
- Push in lessons from counselor
- Magic School - PLC Teams
- Science Investigation Kits



# Innovative Practices



An aerial photograph of a rocky coastline. The water is a vibrant turquoise color, and white foam from the waves is visible as they crash against the shore. The rocks are light-colored and have a textured, layered appearance. The text is overlaid on the left side of the image.

Fred Hill  
School Bright  
Spot

**Virtual Calm Space**

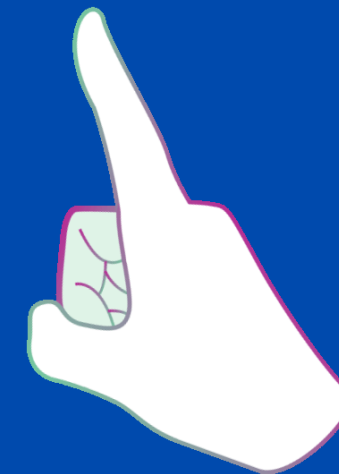
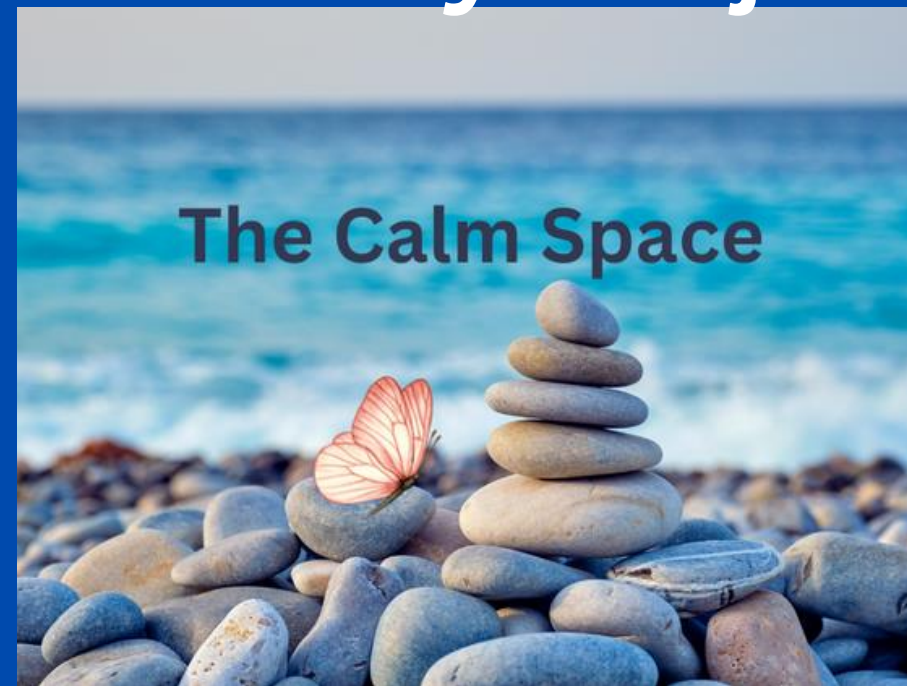


**Once kids click on the Calm Space Tab they will be taken into the Wakelet.**

**Once in the Wakelet they are able to click on any of the sections.**

**Everything is created in Book Creator, so each section is a separate book.**

**All videos are imbedded so they can just click and watch.**





The end.

Thank you for watching!

# COMMUNICATIONS



# 1.0 NEW BUSINESS



## 2.0 POLICY





# 3.0 INSTRUCTION PLANNING AND SERVICES



**TO: Sean Bruno**

**FROM: Lynn Carragher, Paulette Reddick, and Betsy Fitzpatrick**

**RE: Placements for Students with Disabilities**

**DATE: January 18, 2024**

**For Jan 23, 2024 Board of Education Meeting**

On December 14, 20 and 21, 2023, and January 3, 9 and 10, 2024 the District Committee on Special Education reviewed students and made recommendations for placement.

On December 11, 13, 14, 15, 18, 19, 20 and 21, 2023, and January 5, 9 and 12, 2024 the District Subcommittee on Special Education reviewed students and made recommendations for placement.

On November 15, and December 6, 14, 20 and 21, 2023, and January 8, 2024 the Committee on Preschool Special Education reviewed students and made recommendations for placement.

On December 8, 11, 13 and 20, 2023, the Ginther Subcommittee on Special Education reviewed students and made recommendations for placement.

On November 21 and 30, and December 5, 13 and 21, 2023, and January 5, 8 and 9, 2024, the Barclay Subcommittee on Special Education reviewed students and made recommendations for placement.

On November 30, and December 12 and 21, 2023, and January 2, 2024, the Hill Subcommittee on Special Education reviewed students and made recommendations for placement.

On December 11, 12, 14, 15 and 19, 2023, and January 3, 8, and 10, 2024, the Oliver Subcommittee on Special Education reviewed students and made recommendations for placement.

On December 8, 14, 15, and 19, 2023, and January 5 and 11, 2024, the High School Subcommittee on Special Education reviewed students and made recommendations for placement.

We are forwarding this document to you for your information.

| <b>CMA Date</b> | <b>Committee</b> | <b>Reason</b>                             | <b>School</b>                     | <b>ID No</b> | <b>Gr</b> | <b>Decision Status</b>           | <b>Disability</b>                   |
|-----------------|------------------|---|-----------------------------------|--------------|-----------|----------------------------------|-------------------------------------|
| 01/05/2024      | Barclay Sub CSE  | Amendment - Agreement No Meeting          | Barclay Elementary                | 559286       | 02        | Classified                       | Deafness                            |
| 01/08/2024      | Barclay Sub CSE  | Amendment - Agreement No Meeting          | Barclay Elementary                | 560757       | Kdg.      | Classified                       | Autism                              |
| 01/09/2024      | Barclay Sub CSE  | Amendment - Agreement No Meeting          | Barclay Elementary                | 560244       | 03        | Classified                       | Other Health Impairment             |
| 11/21/2023      | Barclay Sub CSE  | Reevaluation Review                       | Barclay Elementary                | 559865       | 03        | Classified                       | Autism                              |
| 11/30/2023      | Barclay Sub CSE  | Reevaluation Review                       | Barclay Elementary                | 559300       | 02        | Classified                       | Speech or Language                  |
| 12/05/2023      | Barclay Sub CSE  | Reevaluation Review                       | Barclay Elementary                | 561350       | 02        | Classified                       | Other Health Impairment             |
| 12/13/2023      | Barclay Sub CSE  | Reevaluation Review                       | Barclay Elementary                | 559802       | 01        | Classified                       | Other Health Impairment             |
| 12/21/2023      | Barclay Sub CSE  | Transfer Student - Agreement No Meeting   | Barclay Elementary                | 559931       | 02        | Classified                       | Speech or Language                  |
| 01/08/2024      | CPSE             | Amendment - Agreement No Meeting          | Preschool Itinerant Services Only | 560753       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 11/15/2023      | CPSE             | Initial Eligibility Determination Meeting | Preschool Itinerant Services Only | 561383       | Preschool | Classified Preschool No Services | Preschool Student with a Disability |
| 12/06/2023      | CPSE             | Initial Eligibility Determination Meeting | Preschool Itinerant Services Only | 561382       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 12/06/2023      | CPSE             | Initial Eligibility Determination Meeting | Preschool Itinerant Services Only | 561423       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 12/06/2023      | CPSE             | Initial Eligibility Determination Meeting | Preschool Itinerant Services Only | 561368       | Preschool | Classified Preschool No Services | Preschool Student with a Disability |
| 12/14/2023      | CPSE             | Requested Review                          | BOCES II Preschool                | 560208       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 12/14/2023      | CPSE             | Requested Review                          | Preschool Itinerant Services Only | 561278       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 12/20/2023      | CPSE             | Requested Review                          | Preschool Itinerant Services Only | 560627       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 12/21/2023      | CPSE             | Amendment - Agreement No Meeting          | Preschool Itinerant Services Only | 560537       | Preschool | Classified Preschool             | Preschool Student with a Disability |
| 01/03/2024      | District CSE     | Initial Eligibility Determination Meeting | Oliver Middle School              | 210851       | 06        | Classified                       | Other Health Impairment             |
| 01/09/2024      | District CSE     | Initial Eligibility Determination Meeting | Barclay Elementary                | 559700       | 03        | Classified                       | Learning Disability                 |



|            |                  |   |                             |        |     |                        |                         |
|------------|------------------|---|-----------------------------|--------|-----|------------------------|-------------------------|
| 01/09/2024 | District CSE     | Initial Eligibility Determination Meeting | Ginther Elementary          | 559739 | 01  | Ineligible             |                         |
| 01/10/2024 | District CSE     | Initial Eligibility Determination Meeting | Oliver Middle School        | 559339 | 06  | Classified             | Learning Disability     |
| 12/14/2023 | District CSE     | Initial Eligibility Determination Meeting | Hill Elementary             | 210306 | 05  | Classified             | Learning Disability     |
| 12/20/2023 | District CSE     | Initial Eligibility Determination Meeting | Barclay Elementary          | 559122 | 03  | Classified             | Speech or Language      |
| 12/21/2023 | District CSE     | Initial Eligibility Determination Meeting | Hill Elementary             | 560756 | 05  | Classified             | Other Health Impairment |
| 01/05/24   | District Sub CSE | Amendment - Agreement No Meeting          | Crestwood Children's Ctr    | 211872 | 06  | Classified             | Other Health Impairment |
| 01/05/2024 | District Sub CSE | Amendment - Agreement No Meeting          | Barclay Elementary          | 561578 | 02  | Classified             | Other Health Impairment |
| 01/05/2024 | District Sub CSE | Amendment - Agreement No Meeting          | Hill Elementary             | 212473 | 05  | Classified No Services | Learning Disability     |
| 01/09/2024 | District Sub CSE | Requested Review                          | Ginther Elementary          | 561543 | 01  | Classified             | Speech or Language      |
| 01/09/2024 | District Sub CSE | Reevaluation/Annual Review                | BOCES II Program MS/HS      | 212177 | 12+ | Classified             | Autism                  |
| 01/12/2024 | District Sub CSE | Requested Review                          | Brockport High School       | 997148 | 10  | Classified             | Learning Disability     |
| 12/11/2023 | District Sub CSE | Reevaluation Review                       | BOCES I Lois E. Bird/Morgan | 999359 | 07  | Classified             | Autism                  |
| 12/13/2023 | District Sub CSE | Reevaluation Review                       | BOCES 1 District Based      | 560755 | 08  | Classified             | Intellectual Disability |
| 12/14/2023 | District Sub CSE | Reevaluation Review                       | Oliver Middle School        | 211244 | 06  | Classified             | Autism                  |
| 12/15/2023 | District Sub CSE | Reevaluation Review                       | Barclay Elementary          | 211816 | 03  | Classified             | Learning Disability     |
| 12/18/2023 | District Sub CSE | Amendment - Agreement No Meeting          | BOCES II Program MS/HS      | 997177 | 12  | Classified             | Autism                  |
| 12/19/2023 | District Sub CSE | Reevaluation Review                       | BOCES 1 O'Connor Academy    | 212087 | 12  | Classified             | Other Health Impairment |
| 12/19/2023 | District Sub CSE | Reevaluation Review                       | BOCES 1 O'Connor Academy    | 212087 | 12  | Classified             | Other Health Impairment |
| 12/19/2023 | District Sub CSE | Requested Review                          | Brockport High School       | 561281 | 09  | Classified             | Other Health Impairment |
| 12/20/2023 | District Sub CSE | Requested Review                          | Ginther Elementary          | 559273 | 01  | Classified No Services | Emotional Disability    |

|            |                  |   |                                |        |      |              |                         |
|------------|------------------|---|--------------------------------|--------|------|--------------|-------------------------|
| 12/21/2023 | District Sub CSE | Reevaluation Review                     | Mary Cariola Children's Center | 561251 | 12+  | Classified   | Autism                  |
| 12/08/2023 | Ginther Sub CSE  | Amendment - Agreement No Meeting        | Ginther Elementary             | 560266 | Kdg. | Classified   | Speech or Language      |
| 12/11/2023 | Ginther Sub CSE  | Amendment - Agreement No Meeting        | Ginther Elementary             | 560150 | Kdg. | Classified   | Speech or Language      |
| 12/13/2023 | Ginther Sub CSE  | Requested Review                        | Ginther Elementary             | 560220 | Kdg. | Declassified | Speech or Language      |
| 12/13/2023 | Ginther Sub CSE  | Reevaluation Review                     | Ginther Elementary             | 560043 | 01   | Declassified | Speech or Language      |
| 12/20/2023 | Ginther Sub CSE  | Reevaluation Review                     | Ginther Elementary             | 559450 | 01   | Classified   | Speech or Language      |
| 12/20/2023 | Ginther Sub CSE  | Reevaluation Review                     | Ginther Elementary             | 559511 | 01   | Classified   | Speech or Language      |
| 01/02/2024 | Hill Sub CSE     | Transfer Student - Agreement No Meeting | Hill Elementary                | 561670 | 04   | Classified   | Learning Disability     |
| 11/30/2023 | Hill Sub CSE     | Reevaluation Review                     | Hill Elementary                | 560899 | 04   | Classified   | Learning Disability     |
| 12/12/2023 | Hill Sub CSE     | Transfer Student - Agreement No Meeting | Hill Elementary                | 561669 | 05   | Classified   | Other Health Impairment |
| 12/12/2023 | Hill Sub CSE     | Transfer Student - Agreement No Meeting | Hill Elementary                | 561120 | 04   | Classified   | Other Health Impairment |
| 12/21/2023 | Hill Sub CSE     | Requested Review                        | Hill Elementary                | 560570 | 04   | Classified   | Intellectual Disability |
| 12/21/2023 | Hill Sub CSE     | Transfer Student - Agreement No Meeting | Hill Elementary                | 559383 | 04   | Classified   | Learning Disability     |
| 01/05/2024 | HS Sub CSE       | Amendment - Agreement No Meeting        | Brockport High School          | 997732 | 10   | Classified   | Other Health Impairment |
| 01/05/2024 | HS Sub CSE       | Amendment - Agreement No Meeting        | Brockport High School          | 997732 | 10   | Classified   | Other Health Impairment |
| 01/11/2024 | HS Sub CSE       | Amendment - Agreement No Meeting        | Brockport High School          | 560758 | 10   | Classified   | Other Health Impairment |
| 01/11/2024 | HS Sub CSE       | Amendment - Agreement No Meeting        | Brockport High School          | 211946 | 10   | Classified   | Autism                  |
| 12/08/2023 | HS Sub CSE       | Requested Review                        | Brockport High School          | 560837 | 09   | Classified   | Other Health Impairment |
| 12/14/2023 | HS Sub CSE       | Requested Review                        | Brockport High School          | 999774 | 11   | Classified   | Autism                  |
| 12/15/2022 | HS Sub CSE       | Transfer Student - Agreement No Meeting | Brockport High School          | 210353 | 09   | Classified   | Learning Disability     |

|            |                |   |                       |        |    |            |                         |
|------------|----------------|---|-----------------------|--------|----|------------|-------------------------|
| 12/19/2023 | HS Sub CSE     | Reevaluation Review                     | Brockport High School | 212656 | 12 | Classified | Learning Disability     |
| 12/19/2023 | HS Sub CSE     | Reevaluation Review                     | Brockport High School | 997894 | 11 | Classified | Learning Disability     |
| 01/03/2024 | Oliver Sub CSE | Transfer Student - Agreement No Meeting | Oliver Middle School  | 211532 | 07 | Classified | Learning Disability     |
| 01/03/2024 | Oliver Sub CSE | Transfer Student - Agreement No Meeting | Oliver Middle School  | 561674 | 08 | Classified | Learning Disability     |
| 01/08/2024 | Oliver Sub CSE | Amendment - Agreement No Meeting        | Oliver Middle School  | 560210 | 07 | Classified | Other Health Impairment |
| 01/10/2024 | Oliver Sub CSE | Reevaluation Review                     | Oliver Middle School  | 561580 | 08 | Classified | Learning Disability     |
| 12/11/2023 | Oliver Sub CSE | Reevaluation Review                     | Oliver Middle School  | 210486 | 06 | Classified | Learning Disability     |
| 12/12/2023 | Oliver Sub CSE | Reevaluation Review                     | Oliver Middle School  | 561380 | 07 | Classified | Learning Disability     |
| 12/14/2023 | Oliver Sub CSE | Reevaluation Review                     | Oliver Middle School  | 210626 | 06 | Classified | Speech or Language      |
| 12/15/2023 | Oliver Sub CSE | Reevaluation Review                     | Oliver Middle School  | 561252 | 07 | Classified | Traumatic Brain Injury  |
| 12/19/2023 | Oliver Sub CSE | Amendment - Agreement No Meeting        | Oliver Middle School  | 998511 | 07 | Classified | Other Health Impairment |

## 4.0 CERTIFIED PERSONNEL



# BROCKPORT CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION MEETING

January 23, 2024

## PERSONNEL AGENDA – CERTIFIED

Office of the Superintendent of Schools  
Board Meeting of January 23, 2024

Sean C. Bruno  
Superintendent of Schools

Jerilee Gulino  
Assistant Superintendent for Human Resources

**RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approved action on the following Certified Personnel:

### 4.1 Appointments

- 4.1.1 Nina Danno, to be appointed as a long-term substitute LOTE Teacher at Oliver Middle School effective January 29, 2024 through May 17, 2024. Annual salary \$43,000. (prorated \$16,124)

### 4.2 Resignations

- 4.2.1 Lauren Ferrimani-Smith, High School Social Worker, resigning effective January 17, 2024.
- 4.2.2 Jeanmary Day, Barclay School Nurse, resigning for the purpose of retirement effective February 24, 2024.
- 4.2.3 Karen Bourg, Hill School Elementary Teacher, resigning for the purpose of retirement effective June 30, 2024.
- 4.2.4 Stephen Fiorino, Hill School Elementary Teacher, resigning for the purpose of retirement effective March 9, 2024.
- 4.2.5 Jessica Varley, ELA Teacher at Oliver Middle School, resigning effective February 16, 2024.

### 4.3 Substitutes

- 4.3.1 Douglas Schwind, Contracted Building Substitute, \$160 per day
- 4.3.2 Jenna Heick, pending fingerprint clearance
- 4.3.3 Brenna Colucci, Nurse, pending fingerprint clearance

### 4.4 Teacher Immersion Fellowship Program Participants

- 4.4.1 Margaret King
- 4.4.2 Sara Herkey
- 4.4.3 Elizabeth Ervin

### 4.5 Leaves of Absence

None

### 4.6 Other

- 4.6.1-4.1.8 The following staff to be appointed as Student Support Program Teachers at the high school effective February 20, 2024 through February 23, 2024, at a rate of \$42.00 per hour.
- 4.6.1 Keishla Santiago
- 4.6.2 Scott Hopsicker
- 4.6.3 Maria Daley
- 4.6.4 Allen Barton
- 4.6.5 Craig Coon
- 4.6.6 Hugo Herrera
- 4.6.7 Brittany Moorhead
- 4.6.8 Pamela Hasen
- 4.6.9 Cindy Graham, Mentor Teacher, \$600 (prorated January – June)



- 4.6.10 **UPDATE** Matt Schirmer, Long term substitute Varsity Wrestling Coach, Level A – Off step 2 ~~\$1639~~ **\$1536**  
(January ~~14~~ **15** – Feb 2)
- 4.6.11 Neil Czerniak, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$9380.56.
- 4.6.12 Matthew Schirmer, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$5442.34.
- 4.6.13 Justin Geist, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$8236.12.
- 4.6.14 Shawn Prior, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$4656.66.
- 4.6.15 Ariel Dickinson, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$6167.04.
- 4.6.17 Patricia Arnold, (0.2) Extra Teaching Assignment, effective February 5, 2024 through June 28, 2024, \$7002.98.

## 4.0 CLASSIFIED PERSONNEL



**BROCKPORT CENTRAL SCHOOL DISTRICT**  
**BOARD OF EDUCATION MEETING**  
**JANUARY 23, 2024**

**PERSONNEL AGENDA – CLASSIFIED**

Office of the Superintendent of Schools  
Board Meeting of January 23, 2024

Sean C. Bruno  
Superintendent of Schools

Jerilee Gulino  
Assistant Superintendent for Human Resources

Resolved that, upon the recommendation of the Superintendent of Schools, the Board of Education approves action on the following **Classified, Exempt, Substitute, Volunteer, and College Participant** positions:

**4.7 Appointments**

- 4.7.1 Sarah Brundage, to be appointed as a probationary Cleaner at the High School effective January 24, 2024. Rate is set at \$15.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.
- 4.7.2 Sandra Lapinski, to be appointed as a probationary Cleaner at the High School effective January 24, 2024. Rate is set at \$15.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025. (Pending fingerprint clearance.)
- 4.7.3 Ilija Torres, to be appointed as a probationary School Aide/Cafeteria Monitor at Ginther School effective February 5, 2024. Rate is set at \$15.50 per hour. Probationary period begins on February 5, 2024 and ends on February 4, 2025.
- 4.7.4 Jillian Bourke, to be appointed as a probationary Bus Driver in the Transportation Department effective January 24, 2024. Rate is set at \$21.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.
- 4.7.5 Lisa Eichas, to be appointed as a probationary Bus Driver in the Transportation Department effective January 24, 2024. Rate is set at \$21.50 per hour. Probationary period begins on January 24, 2024 and ends on January 23, 2025.

**4.8 Resignations**

- 4.8.1 Jacob Coogan, Cleaner, Buildings and Grounds, resigning effective January 27, 2024.
- 4.8.2 Ilija Torres, Teacher Aide, Oliver Middle School, resigning effective February 4, 2024 pending board approval to the position of School Aide/Cafeteria Monitor.

**4.9 Substitutes**

- 4.9.1 Victoria O'Mara, Food Service Helper
- 4.9.2 Jennifer Craver, Bus Driver

**4.10 Volunteers**

- 4.10.1 Brenda Brunette

**4.11 College Participants**

- 4.11.1 Joseph Yaeger, Field Experience, (A. Pakusch)
- 4.11.2 Chalana Hampton, Field Experience, (L. Byrne-Emmerson)
- 4.11.3 Samantha Privitera-Reynolds, Field Experience, (M. Purcell)
- 4.11.4 Paige Thowe, Field Experience, (K. Sherman)

**4.12 Leaves of Absence**

- 4.12.1 Doretta Arva, Teacher Aide & School Aide/Cafeteria Monitor, effective February 13, 2024 through the anticipated date of March 26, 2024.

**4.13 Other**

- 4.13.1 UPDATE – Angela Yockel, change from Probationary appointment to Permanent appointment as a School Aide/Cafeteria Monitor retroactive to January 18, 2024.
- 4.13.2 UPDATE – Mackenzie Edlund, change from Probationary appointment to Permanent appointment as a Teacher Aide retroactive to January 22, 2024.

## 5.0 FINANCIAL





Sean C. Bruno  
Superintendent

Darrin Winkley  
Assistant Superintendent for Business

**SUBJECT: Construction Management Services – Turner Construction Company**

WHEREAS, the Board of Education approve the Construction Management Services for the 2023 Capital Improvement Project to Turner Construction Company in the amount of \$1,597,600.00.

Recommendation: Motion by .....Seconded by.....

RESOLVED, that the Board of Education approve the Construction Management Services for the 2023 Capital Improvement Project to Turner Construction Company in the amount of \$1,597,600.00.

Sean C. Bruno  
Superintendent

Jill Reichhart  
District Treasurer and Director of Finance

**SUBJECT: 2023 Capital Improvement Project Bond Resolution**

BOND RESOLUTION DATED JANUARY 23, 2024 OF THE BOARD OF EDUCATION OF THE BROCKPORT CENTRAL SCHOOL DISTRICT AUTHORIZING GENERAL OBLIGATION BONDS TO FINANCE CERTAIN CAPITAL IMPROVEMENTS CONSISTING OF ADDITIONS TO, AND CONSTRUCTION AND RECONSTRUCTION OF, SCHOOL BUILDINGS AND FACILITIES, AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN CONTEMPLATION THEREOF, THE LEVY OF TAXES IN ANNUAL INSTALLMENTS IN PAYMENT THEREOF, THE EXPENDITURE OF SUCH SUMS FOR SUCH PURPOSE, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the qualified voters of the Brockport Central School District, New York, at meeting of such voters duly held on December 12, 2023, duly approved a proposition authorizing the levy of taxes to be collected in installments, in the manner provided by the Education Law, for the class of objects or purposes hereinafter described; and

WHEREAS, the Board of Education, acting as lead agency under the State Environmental Quality Review Act and the applicable regulations promulgated thereunder (“SEQRA”), has completed its environmental review and, on October 17, 2023, has duly adopted a negative declaration and has determined that the implementation of the type I action as proposed will not result in any significant adverse environmental impacts;

NOW THEREFORE, BE IT RESOLVED by the favorable vote of not less than two-thirds of all of the members of such Board of Education, as follows:

Section 1. The Brockport Central School District shall undertake certain capital improvements to the School District’s existing school buildings and facilities, as more particularly described in Section 3 hereof, and as generally outlined to and considered by the voters of the School District at a voter meeting on December 12, 2023.

Section 2. The Brockport Central School District is hereby authorized to issue its General Obligation Serial Bonds in the aggregate principal amount of not to exceed \$22,525,000, pursuant to the Local Finance Law of New York, in order to finance the class of objects or purposes described herein, and such amount is hereby appropriated therefor.

Section 3. The class of objects or purposes to be financed pursuant to this resolution (hereinafter referred to as “purpose”) is certain capital improvements consisting of additions to, and construction and reconstruction of, existing school buildings and facilities within the School District

(each such building being a class "A" (fireproof and certain fire resistant) building as defined in Subdivision 11 of Paragraph a of Section 11.00 of said Local Finance Law), various site, athletic field and parking improvements, and the acquisition of certain original furnishings, equipment, and apparatus and other incidental improvements required in connection therewith for such construction and school use.

Section 4. It is hereby determined and declared that (a) the aggregate maximum cost of said purpose, as estimated by the Board of Education, is \$28,270,000; and (b) the Brockport Central School District's plan to finance the cost of said purpose is (i) to provide \$5,745,000 from the existing capital reserve fund for such costs; and (ii) to provide up to \$22,525,000 from funds raised by the issuance of said Bonds and the Bond Anticipation Notes hereinafter referred to; and (c) no money has heretofore been authorized to be applied to the payment of the cost of said purpose.

Section 5. It is hereby determined that the purpose is one of the class of objects or purposes described in Subdivision 97 of Paragraph a of Section 11.00 of the Local Finance Law, and that the period of probable usefulness of said purpose is thirty (30) years.

Section 6. The Brockport Central School District is hereby authorized to issue its Bond Anticipation Notes in the aggregate principal amount of not to exceed \$22,525,000, and is hereby authorized to issue renewals thereof, pursuant to the Local Finance Law of New York in order to finance the purpose in anticipation of the issuance of the above-described Bonds.

Section 7. It is hereby determined and declared that (a) there are presently no outstanding Bond Anticipation Notes issued in anticipation of the sale of said Bonds, (b) the Bond Anticipation Notes authorized hereby shall mature within one year of the date of issuance thereof or such longer term as may be desired in accordance with the provisions of the Local Finance Law, (c) the Bond Anticipation Notes authorized hereby are not issued in anticipation for Bonds for an assessable improvement, and (d) current funds will be provided prior to the issuance of the Bonds or Bond Anticipation Notes herein authorized, to the extent, if any, required by Section 107.00 of the Local Finance Law.

Section 8. It is hereby determined and declared that the Brockport Central School District reasonably expects to reimburse the general fund, or such other fund as may be utilized, not to exceed the maximum amount authorized herein, from the proceeds of the obligations authorized hereby for expenditures, if any, from such fund that may be made for the purpose prior to the date of issuance of such obligations. This is a declaration of official intent under Treasury Regulation §1.150-2.

Section 9. The faith and credit of the Brockport Central School District, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such Bonds and Bond Anticipation Notes as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all taxable real property of said School District, a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 10. The power to further authorize the sale and issuance of said Bonds and Bond Anticipation Notes and to prescribe the terms, form and contents of said Bonds and Bond Anticipation Notes, subject to the provisions of this resolution and the Local Finance Law of New York, including without limitation, the authority to determine whether to accept bids electronically to the extent allowed by the Local Finance Law, the consolidation with other issues, the determination to issue Bonds with substantially level or declining annual debt service, all contracts for, and determinations with respect to credit or liquidity enhancements, if any, and to sell, issue and deliver said Bonds and Bond Anticipation Notes, subject to the provisions of this resolution and Local Finance Law, is hereby delegated to the

President of the Board of Education or to the Vice President of the Board in the event of the absence or unavailability of the President. The President of the Board of Education, Vice President and the District Clerk are hereby authorized to sign by manual or facsimile signature any Bonds and Bond Anticipation Notes issued pursuant to this resolution and are hereby authorized to affix to such Bonds and Bond Anticipation Notes the corporate seal of the School District and to attest the same. The President of the Board of Education is additionally authorized (but not required) to execute and deliver a financing agreement with the Dormitory Authority of the State of New York and any other agreements and documents necessary to accomplish a financing, all as may be determined in the discretion of the President of the Board of Education.

Section 11. This resolution, or a summary hereof, shall be published in full by the District Clerk of the School District together with a notice in substantially the form prescribed by Section 81.00 of said Local Finance Law, and such publication shall be in each official newspaper of the School District. The validity of said Bonds and Bond Anticipation Notes issued in anticipation of the sale of said Bonds may be contested only if such obligations are authorized for an object or purpose for which said School District is not authorized to expend money, or the provisions of law which should be complied with, at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty (20) days after the date of such publication; or if said obligations are authorized in violation of the provisions of the Constitution.

Section 12. This resolution shall take effect immediately upon its adoption.

Duly put to a vote as follows:

|                      | <u>AYES</u> | <u>NAYS</u> |
|----------------------|-------------|-------------|
| President Harradine  | _____       | _____       |
| Vice President Lewis | _____       | _____       |
| Trustee Carbone      | _____       | _____       |
| Trustee Howlett      | _____       | _____       |
| Trustee Robertson    | _____       | _____       |
| Trustee Stroup       | _____       | _____       |
| Trustee Turbeville   | _____       | _____       |

Recommendation: Motion by ..... Seconded by.....

RESOLVED, that the Board of Education accept the 2023 Capital Improvement Project Resolution.

## 6.0 PHYSICAL PLANT



Sean C. Bruno  
Superintendent

Darrin Winkley  
Assistant Superintendent for Business

SUBJECT:     **2023 100K Oliver Middle School Roofing-Gym Finishes - SED #26-18-01-06-0-001-025**

Submitted to the Board of Education for their review and approval is a proposal from **Facilities Equipment and Service Inc.** including project materials and labor. Pricing is based on Piggyback Sourcewell Contract #071819-PTA Porter Athletic Equipment

The proposal, for materials and labor is for **\$47,832 (11,958 x 4)**

LaBella Associates, D.P.C. has verified and substantiated the bid, have conferred with the District and agree on the following recommendation.

Recommendation: Motion by...\_\_\_\_\_...Seconded by...\_\_\_\_\_.....

RESOLVED, that the Board of Education approve the contract to **Facilities Equipment and Service Inc** in the amount of **\$47,832** be awarded as recommended, and authorize the District Clerk to execute contract per this determination.



Sean C. Bruno  
Superintendent

Darrin Winkley  
Assistant Superintendent for Business

SUBJECT:     **2023 100K Oliver Middle School Roofing-Gym Finishes - SED #26-18-01-06-0-001-025**

Submitted to the Board of Education for their review and approval is a proposal from **Elmer W. Davis** including project materials and labor. Pricing is based on Piggyback TIPS CNP# 210205

The proposal, for materials and labor is for **\$46,600**

LaBella Associates, D.P.C. has verified and substantiated the bid, have conferred with the District and agree on the following recommendation.

Recommendation: Motion by...\_\_\_\_\_...Seconded by...\_\_\_\_\_.....

RESOLVED, that the Board of Education approve the contract to **Elmer W. Davis** in the amount of **\$46,600** be awarded as recommended, and authorize the District Clerk to execute contract per this determination.

# 7.0 HUMAN RESOURCES

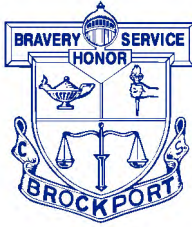


# 8.0 SUPERINTENDENT REPORT



## 9.0 BOARD OPERATIONS





**BROCKPORT CENTRAL SCHOOL**  
**Brockport, NY 14420-2296**

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**Board of Education**  
**2023-2024 Meeting Schedule**

| <b>Day</b> | <b>Date</b>        | <b>Time/Location/Notes</b>  |
|------------|--------------------|---|
| Friday     | July 14, 2023*     | Reorganization Meeting<br>5:30 p.m. - District Office Board Room<br>(District Safety Plan Public Hearing 5:15 p.m.) |
| Tuesday    | July 25, 2023*     | 5 p.m. - District Office Board Room   |
| Tuesday    | August 8, 2023*    | 5 p.m. - District Office Board Room   |
| Tuesday    | August 22, 2023*   | 5 p.m. – District Office Board Room   |
| Tuesday    | September 5, 2023  | 6 p.m. – District Office Board Room   |
| Tuesday    | September 19, 2023 | 6 p.m. – District Office Board Room   |
| Tuesday    | October 3, 2023    | 6 p.m. - District Office Board Room   |
| Tuesday    | October 17, 2023   | 6 p.m. - District Office Board Room   |
| Tuesday    | November 7, 2023   | 6 p.m. - High School Library  |
| Tuesday    | November 21, 2023  | 6 p.m. - District Office Board Room   |
| Tuesday    | December 5, 2023   | 6 p.m. - District Office Board Room   |
| Tuesday    | December 19, 2023  | 6 p.m. - Hill School Cafetorium   |
| Tuesday    | January 9, 2024*   | 6 p.m. - District Office Board Room   |
| Tuesday    | January 23, 2024*  | 6 p.m. - District Office Board Room   |
| Tuesday    | February 6, 2024   | 6 p.m. - District Office Board Room   |
| Monday     | March 5, 2024      | 6 p.m. - District Office Board Room   |
| Tuesday    | March 26, 2024*    | 6 p.m. - Location TBD   |
| Tuesday    | April 16, 2024     | 6 p.m. - District Office Board Room   |
| Tuesday    | May 7, 2024        | 5:30 p.m. Budget Public Hearing<br>6 p.m. Board Meeting<br>Hill School Cafetorium                                   |
| Tuesday    | May 21, 2024*      | 7 p.m. - District Office Board Room<br>(Budget Vote)  |
| Tuesday    | June 4, 2024       | 6 p.m. – Hill School Cafetorium   |
| Tuesday    | June 18, 2024      | 6 p.m. – Hill School Cafetorium   |

*Regular meetings are typically held on the first and third Tuesday at 6 p.m. Exceptions are marked with an asterisk (\*).*

**Note:** *Meetings are subject to change. Updated information will be posted on the District’s website at [www.bcs1.org](http://www.bcs1.org).*



**BROCKPORT CENTRAL SCHOOL**  
**Board of Education**  
**2023-2024 Presentation Schedule**

| <b>Date</b>        | <b>Presentations</b>   | <b>Time/Location/Notes</b>                                    |
|--------------------|--|---|
| July 14, 2023*     |  | Reorganization Meeting<br>5 p.m. - District Office Board Room |
| July 25, 2023*     |  | 5 p.m. - District Office Board Room                           |
| August 8, 2023*    |  | 5 p.m. - District Office Board Room                           |
| August 22, 2023*   |  | 5 p.m. – District Office Board Room                           |
| September 5, 2023  |  | 6 p.m. – District Office Board Room                           |
| September 19, 2023 |  | 6 p.m. – District Office Board Room                           |
| October 3, 2023    |  | 6 p.m. - District Office Board Room                           |
| October 17, 2023   | BOCES 2 Update   | 6 p.m. - District Office Board Room                           |
| November 7, 2023   | Thespian Society Recognition   | 6 p.m. – High School Library                                  |
| November 21, 2023  | OMS Presentation   | 6 p.m. - District Office Board Room                           |
| December 5, 2023   | James C. Fallon Award<br>Q1 Academic Review                              | 6 p.m. - District Office Board Room                           |
| December 19, 2023  | High School Presentation   | 6 p.m. - Hill School Cafetorium                               |
| January 9, 2024*   |  | 6 p.m. - District Office Board Room                           |
| January 23, 2024*  | Barclay and Hill Presentations   | 6 p.m. - District Office Board Room                           |
| February 6, 2024   | Ginther Presentation   | 6 p.m. - District Office Board Room                           |
| March 5, 2024      | Q2 Academic Review<br>Budget Presentation                                | 6 p.m. - District Office Board Room                           |
| March 26, 2024*    | Music Recognition Night  | 6 p.m. – Location TBD   |
| April 16, 2024     | Annual Environmental Presentation  | 6 p.m. - District Office Board Room                           |
| May 7, 2024        | 5:30 p.m. Budget Public Hearing<br>Student Art Recognition Night         | 6 p.m. Board Meeting<br>Hill School Cafetorium                |
| May 21, 2024*      | Q3 Academic Review   | 7 p.m. - District Office Board Room<br>(Budget Vote)          |
| June 4, 2024       | Code of Conduct Public Hearing (5:30 p.m.)<br>Tenure Reception           | 6 p.m. – Hill School Cafetorium                               |
| June 18, 2024      | Retirement Presentation 5:30 p.m.<br>Annual Athletic Awards Presentation | 6 p.m. – Hill School Cafetorium                               |

\*off schedule

Note: Brockport’s Best Awards held as needed.



**BROCKPORT CENTRAL SCHOOL  
BUDGET DEVELOPMENT CALENDAR  
2024-2025 BUDGET**

| Date                      | Activity  |
|---------------------------|---|
| September 5, 2023         | Regular Board Meeting   |
| <b>September 13, 2023</b> | <b>BUDGET COMMITTEE MEETING</b>   |
| September 19, 2023        | Regular Board Meeting   |
| October – November        | Meet with principals, review budget calendar, review forms, publish guidelines, parameters, and procedures – District-wide budget forms and guidelines are distributed. |
| October 3, 2023           | Regular Board Meeting   |
| <b>October 11, 2023</b>   | <b>BUDGET COMMITTEE MEETING</b>   |
| October 17, 2023          | Regular Board Meeting   |
| November 7, 2023          | Regular Board Meeting   |
| <b>November 15, 2023</b>  | <b>BUDGET COMMITTEE MEETING</b>   |
| November 21, 2023         | Regular Board Meeting   |
| December 5, 2023          | Regular Board Meeting   |
| <b>December 13, 2023</b>  | <b>BUDGET COMMITTEE MEETING</b>   |
| December 19, 2023         | Regular Board Meeting   |
| January 9, 2024           | Regular Board Meeting   |
| <b>January 17, 2024</b>   | <b>BUDGET COMMITTEE MEETING</b>   |
| January 23, 2024          | Regular Board Meeting   |
| <b>January 31, 2024</b>   | <b>BUDGET COMMITTEE MEETING</b>   |
| February 6, 2024          | Regular Board Meeting – (Draft budget)  |
| <b>February 14, 2024</b>  | <b>BUDGET COMMITTEE MEETING</b>   |
| March 5, 2024             | Regular Board Meeting – (presentation of proposed 2023-2024 budget)   |
| <b>March 13, 2024</b>     | <b>BUDGET COMMITTEE MEETING</b>   |
| March 26, 2024            | Regular Board Meeting – (adopt 2023-2024 budget & publish first budget legal notice)  |
| <b>March 27, 2024</b>     | <b>BUDGET COMMITTEE MEETING (IF NEEDED)</b>   |
| <b>April 10, 2024</b>     | <b>BUDGET COMMITTEE MEETING</b>   |
| April 15, 2024            | Last day to file nominating petition for Board candidates   |
| April 16, 2024            | Regular Board Meeting   |
| May 7, 2024               | Regular Board Meeting – <b>Budget Hearing at 5:30 p.m.</b>  |
| <b>May 15, 2024</b>       | <b>BUDGET COMMITTEE MEETING</b>   |
| May 21, 2024              | Budget Vote and Election – 6:00 a.m. – 9:00 p.m.  |
| June 4, 2024              | Regular Board Meeting   |
| <b>June 12, 2024</b>      | <b>BUDGET COMMITTEE MEETING</b>   |
| June 18, 2024             | Regular Board Meeting   |

**Budget Committee Meetings held in the District Board Room  
8:00 – 11:00am**



# MCSBA Master Calendar 2023-2024



| Day                   | Time                | Event                                      | Location   |                       |
|-----------------------|---------------------|--|--|-----------------------|
| <b>JULY 2023</b>      |                     |  |  |                       |
| 3-4                   | Monday - Tuesday    | Holiday - OFFICE CLOSED - Independence Day |  |                       |
| 24                    | Monday              | NYSSBA Summer Law Conference               | Virtual  |                       |
| 28                    | Friday - Saturday   | NYSSBA Leadership in Education             | Latham   |                       |
| <b>AUGUST 2023</b>    |                     |  |  |                       |
| 9                     | Wednesday           | Noon                                       | Steering Committee                                   | DoubleTree            |
| 18-19                 | Friday - Saturday   |  | NYSSBA New School Board Member Academy               | Latham                |
| <b>SEPTEMBER 2023</b> |                     |  |  |                       |
| 4                     | Monday              |  | Holiday - OFFICE CLOSED - Labor Day                  |                       |
| 6                     | Wednesday           | Noon                                       | Legislative Committee Meeting                        | DoubleTree            |
| 6                     | <b>Wednesday</b>    | <b>4:00 PM</b>                             | <b>Association Social Hour for All MCSBA Members</b> | <b>DoubleTree</b>     |
| 6                     | Wednesday           | 5:45 PM                                    | Board Leadership Meeting                             | DoubleTree            |
| 13                    | Wednesday           | Noon                                       | Information Exchange Committee Meeting               | DoubleTree            |
| 20                    | Wednesday           | Noon                                       | Labor Relations Committee Meeting                    | DoubleTree            |
| 21                    | Thursday            | 8:00 AM                                    | MCSBA Fall Law Conference                            | Oak Hill Country Club |
| 21                    | Thursday            |  | NYSSBA District Clerk Workshop                       | Latham                |
| <b>OCTOBER 2023</b>   |                     |  |  |                       |
| 1-3                   | Sunday - Tuesday    |  | NYSCOSS Fall Leadership Summit                       | Saratoga Springs      |
| 4                     | Wednesday           | Noon                                       | Legislative Committee Meeting                        | DoubleTree            |
| 6                     | Friday              |  | NYSSBA Board Officer's Academy                       | Virtual               |
| 7                     | Saturday            | 9:00 AM                                    | NYSSBA Area 2 Resolutions Committee                  | Virtual               |
| 9                     | Monday              |  | Holiday - OFFICE CLOSED - Indigenous People's Day    |                       |
| 11                    | Wednesday           | Noon                                       | Information Exchange Committee Meeting               | DoubleTree            |
| 11                    | Wednesday           | 5:45 PM                                    | Executive Committee Meeting                          | Monroe's - Pittsford  |
| 14                    | <b>Saturday</b>     | <b>7:30 AM</b>                             | <b>MCSBA Fiscal Training Seminar</b>                 | <b>DoubleTree</b>     |
| 16-20                 | Monday - Friday     |  | Board Member Recognition Week                        |                       |
| 19                    | Thursday            | 8:30 AM                                    | District Clerks Conference                           | DoubleTree            |
| 25                    | Wednesday           | Noon                                       | Labor Relations Committee Meeting                    | DoubleTree            |
| 26-28                 | Thursday - Saturday |  | NYSSBA Annual Convention                             | Buffalo               |
| <b>NOVEMBER 2023</b>  |                     |  |  |                       |
| 1                     | Wednesday           | Noon                                       | Legislative Committee Meeting                        | DoubleTree            |
| 1                     | Wednesday           | 4:30 PM                                    | Steering Committee Meeting                           | Via Zoom              |
| 8                     | Wednesday           | Noon                                       | Information Exchange Committee Meeting               | DoubleTree            |
| 8                     | Wednesday           | 5:45 PM                                    | Board Leadership Meeting                             | Pane Vino             |
| 10                    | Friday              |  | Holiday - OFFICE CLOSED - Veterans Day               |                       |
| 15                    | Wednesday           | Noon                                       | Labor Relations Committee Meeting                    | DoubleTree            |
| 23-24                 | Thursday - Friday   |  | Holiday - OFFICE CLOSED - Thanksgiving               |                       |
| 29                    | Wednesday           | Noon                                       | Legislative Committee Meeting                        | DoubleTree            |
| 29                    | Wednesday           | 5:45 PM                                    | Executive Committee Meeting                          | Monroe's - Ridgemont  |
| <b>DECEMBER 2023</b>  |                     |  |  |                       |
| 4                     | Monday              |  | MCSBA Advocacy Day with Legislators                  | Via Zoom              |
| 25-26                 | Monday - Tuesday    |  | Holiday - OFFICE CLOSED - Christmas                  |                       |

| Day                  | Time                 | Event     | Location   |                         |
|----------------------|----------------------|-----------|--|-------------------------|
| <b>JANUARY 2024</b>  |                      |           |  |                         |
| 1                    | Monday               |           | Holiday - OFFICE CLOSED - New Year's Day                       |                         |
| 3                    | Wednesday            | Noon      | Legislative Committee Meeting                                  | DoubleTree              |
| 10                   | Wednesday            | 4:00 PM   | Information Exchange Committee Meeting/Social                  | RMSC                    |
| 15                   | Monday               |           | Holiday - OFFICE CLOSED - Martin Luther King, Jr.              |                         |
| 17                   | Wednesday            | Noon      | Labor Relations Committee Meeting                              | DoubleTree              |
| 24                   | Wednesday            | Noon      | Steering Committee Meeting                                     | DoubleTree              |
| 31                   | Wednesday            | Noon      | Legislative Committee Meeting                                  | DoubleTree              |
| <b>FEBRUARY 2024</b> |                      |           |  |                         |
| 3                    | Saturday             | 8:30 AM   | MCSBA Legislative Breakfast                                    | Shadow Lake             |
| 5                    | Monday               | 9:00 AM   | Legislative Committee - Debrief Table Leaders                  | Via Zoom                |
| 7                    | Wednesday            | Noon      | Information Exchange Committee Meeting                         | DoubleTree              |
| 14                   | Wednesday            | Noon      | Labor Relations Committee Meeting                              | DoubleTree              |
| 14                   | Wednesday            | 5:45 PM   | Executive Committee Meeting                                    | Monroe's - Pittsford    |
| 19                   | Monday               |           | Holiday - OFFICE CLOSED - Presidents' Day                      |                         |
| 19-23                | Monday - Friday      |           | Winter Recess  |                         |
| 28                   | Wednesday            | Noon      | Legislative Committee Meeting                                  | DoubleTree              |
| 28                   | Wednesday            | 5:45 PM   | Board Leadership Meeting                                       | Pane Vino               |
| <b>MARCH 2024</b>    |                      |           |  |                         |
| 3-5                  | Sunday - Tuesday     |           | NYSOSS Conference  | Albany                  |
| 5 OR 6               | Tuesday OR Wednesday |           | MCSBA One-Day Albany Advocacy Trip                             | Albany                  |
| 13                   | Wednesday            | Noon      | Information Exchange Committee Meeting                         | DoubleTree              |
| 20                   | Wednesday            | Noon      | Labor Relations Committee Meeting                              | DoubleTree              |
| 21                   | Thursday             | 8:30 AM   | District Clerks Conference                                     | DoubleTree              |
| 27                   | Wednesday            | Noon      | Steering Committee Meeting                                     | DoubleTree              |
| 29                   | Friday               |           | Holiday - OFFICE CLOSED - Good Friday                          |                         |
| <b>APRIL 2024</b>    |                      |           |  |                         |
| 1-5                  | Monday-Friday        |           | Spring Break   |                         |
| 6-8                  | Saturday - Monday    |           | NSBA Annual Conference   | New Orleans, LA         |
| 8                    | Monday               |           | Holiday - OFFICE CLOSED - Solar Eclipse                        |                         |
| 10                   | Wednesday            | Noon      | Legislative Committee Meeting                                  | DoubleTree              |
| 10                   | Wednesday            | 6:00 PM   | Monroe 2-Orleans BOCES Annual Meeting                          | BOCES 2                 |
| 11                   | Thursday             | 5:00 PM   | Monroe One BOCES Annual Meeting                                | 15 Linden Park          |
| 13                   | Saturday             |           | Prospective School Board Candidate Seminar                     | DoubleTree              |
| 17                   | Wednesday            | Noon      | Information Exchange Committee Meeting                         | DoubleTree              |
| 24                   | Wednesday            | Noon      | Labor Relations Committee Meeting                              | DoubleTree              |
| 24                   | Wednesday            | 5:45 PM   | Executive Committee Meeting                                    | Monroe's Ridgemont      |
| <b>MAY 2024</b>      |                      |           |  |                         |
| 1                    | Wednesday            | 4:00 PM   | Association Social Hour for All MCSBA Members                  | Salena's - Village Gate |
| 1                    | Wednesday            | 5:45 PM   | Board Leadership Meeting                                       | Salena's - Village Gate |
| 2                    | Thursday             | 8:00 AM   | MCSBA Spring Law Conference                                    | Shadow Lake             |
| 21                   | Tuesday              | 6AM - 9PM | Budget Vote  |                         |
| 27                   | Monday               |           | Holiday - OFFICE CLOSED - Memorial Day                         |                         |
| 29                   | Wednesday            | 5:30 PM   | MCSBA Annual Meeting   | Strathallan             |
| <b>JUNE 2024</b>     |                      |           |  |                         |
| 6                    | Thursday             | 8:30 AM   | District Clerks Conference                                     | DoubleTree              |
| 8                    | Saturday             | 7:30 AM   | New School Board Member Governance Training                    | DoubleTree              |
| 19                   | Wednesday            |           | Holiday - OFFICE CLOSED - Juneteenth National Independence Day |                         |

# 10 OLD BUSINESS



# 11 OTHER ITEMS OF BUSINESS





# 12 EXECUTIVE SESSION



# 13 ADJOURNMENT

